

# Certificate of Land

Date: 15-07-24

Certified that the land measuring **10117.14 Sq. mtr.** is owned by Mr. **Jagmal S/O Kanhiya Lal** by way of **Transfer Deed no.3041 dated 16.01.2007.**

It is further certified that owner of the land has leased the said land to **Sawtantarta Sainani Kanhiya Lal Memorial Education Society** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **30** years from **16.01.2007** to **16.01.2037**.

Sr. No.	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Khewat No.159,160 Khatoni No.195,196,197,198 Min Mustil no.40 Kila no.2/1 (7-17), 3/1( 9-4) 23 Min (2-19), Total land area 20 Kanal
2.	Name of street/village, Sub Division, District and State	Village Dohki, Po- Bikaner, Distt. Rewari , Haryana

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Golden Valley Public School, Dohki Rewari** (Name of the School with name of street, village, sub-division and district) run by name of **Sawtantarta Sainani Kanhiya Lal Memorial Education Society** (Society / Trust /Company under Section 8 of companies Act, 2013) is located on the said plot of land.

## THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **10117.14Sq Mtr** (area of land in square meters) situated in Khewat No.159,160, Khatoni No.195,196,197,198 Min Mustil no.40 Kila no. 2/1 (7-17)3/1 (9-4) 23 (2-19) & Mustil no.40 Kila No.2/1 (7-17) 3/1 (9-4) 23 (2-19)[Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at **Village Dohki, Post- Bikaner Tehsil & District Rewari** (name of street/village, sub division, district and state) and bounded as follows

North : **Rohtak By Pass**

East : **Pataudi Road**

West :

South : **J.L.N. Canal**

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY

**Counter Signed**

(Stamp and Signature of the land authority)

(Name of Officer).....

(Name of District).....

15/07/2024  
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